

Inspiration.

STUDY BIBLE

Ellen G. White

Conflict of the Ages

Edition

version 2.3

ELECTRONIC
DIGITAL INSPIRATION

HOLY BIBLE

OLD & NEW TESTAMENTS

Authorized King James Version

Red Letter Edition



WITH INSPIRED COMMENTARY

ON THE GREAT CONFLICT BETWEEN CHRIST AND HIS ANGELS

& SATAN AND HIS ANGELS

version 2.3

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lowing: The darker colors wine and black are for the featured five volumes of the Conflict of the Ages series. The lighter shades are for the other referenced four volumes. The black and gray indicate references appearing earlier in a given chapter.

The nine referenced volumes can be accessed not only by clicking on the center-column references but also can be read in their entirety by going to their respective table of contents page at the bottom of the Bookmark panel of the Study Bible The Bible, and all the other volumes, have the highlight, underline, select, copy, paste, sticky notes, print, word and phrase search features. In the Bookmark panel, you will also find the Table of Contents pages for *Bible Readings for the Home Circle*. A mouse click will open the volume to the topic of your choice. This is an electronic reproduction of the 1914 edition with nearly 300 hand drawn illustrations and 200 readings in which are answered nearly 4,000 questions on important Bible subjects.

The primary purpose of these ten commentary and reference volumes is to facilitate all who desire, to be on the winning side of Christ in this most important conflict of all ages. With over fifty-six hundred pages adding clarity to multiplied thousands of Scripture references, these volumes emphasize those areas of Scripture which are the most enlightening and the most essential for the understanding of present truth for our troublous times and for Christ's soon return.

THE PUBLISHER

Key to the Abbreviations of the Nine Center-Referenced Volumes

- PP—*Patriarchs and Prophets*
- PK—*Prophets and Kings*
- DA—*The Desire of Ages*
- AA—*The Acts of the Apostles*
- GC—*The Great Controversy*
- COL—*Christ's Object Lessons*
- MB—*Thoughts From the Mount of Blessings*
- SC—*Steps to Christ*
- MH—*The Ministry of Healing*

GENESIS

Chapter 1

±4004 B.C.

I. The Generations of the Heavens and the Earth

A. The Beginning

Gen 1:1 In the beginning God created the heaven and the earth.

Gen 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

B. The Seven Days of Creation

1. First Day: Light

Gen 1:3 And God said, Let there be light: and there was light.

Gen 1:4 And God saw the light, that *it* was good: and God divided the light from the darkness.

Gen 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

2. Second Day: Firmament

Gen 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Gen 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Gen 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

3. Third Day: Dry Land and Vegetation

Gen 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

Gen 1:10 And God called the dry *land*

Chapter 1

Chp PP 44-51, 111-116.

1:1 PP 36, 112.

1:1-2 GC 658.

1:2 PK 717.

1:2-3 COL 415.

1:3 GC 211; PK 717.

1:3-5 DA 464.

1:5-8 PP 111-112.

1:11 COL 38.

1:11-12 PP 44, 47;

COL 80, 84.

1:13 PP 111-112.

1:14 GC 338.

1:14-16 DA 463-465;

MH 424, 449.

1:19 PP 111-112.

Earth; and the gathering together of the waters called he Seas: and God saw that *it* was good.

Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

Gen 1:12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it* was good.

Gen 1:13 And the evening and the morning were the third day.

4. Fourth Day: Luminaries

Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Gen 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Gen 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

Gen 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Gen 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it* was good.

Gen 1:19 And the evening and the morning were the fourth day.

5. Fifth Day: Birds and Fishes

Gen 1:20 And God said, Let the waters bring forth abundantly the moving

creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

Gen 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

Gen 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Gen 1:23 And the evening and the morning were the fifth day.

6. Sixth Day: Animals and Man

Gen 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Gen 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Chp 1: PP 44-51, 111-116.

1:29 PP 111-112.

1:26-27 DA 37-38, 286;

GC 359, 467, 645, 674;

PP 44-45, 60, 67, 83,

595; COL 194; MH163,

397, 415.

1:27 GC 467; PK 186;

PP 45, 595.

1:28 DA 129; PK 682;

PP 50.

1:29 DA 367; PP 47, 378;

MH 311, 316, 317;

MH 296-297.

1:31 DA 206, 281;

GC 359; PP 47, 83,

111-112; MB 63.

Chapter 2

Chp: PP 45-51.

2:1 DA 769.

2:13 DA 206-207, 281,

288, 472, 769; GC 455;

PK 180, 678;

PP 47, 336.

2:2 GC 453.

2:23 GC 52, 54, 453, 455;

PP 47-48, 111-112, 307,

336; COL 25.

2:3 DA 281; PP 336;

MB 63.

2:4 PP 112.

2:54 GC 338.

2:6 PP 96-97.

Gen 1:29 And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

Gen 1:31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Chapter 2

±4004 B.C.

7. Seventh Day: The Sabbath

Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.

Gen 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

C. The Creation of Man

1. Man Created: Placed In Eden

Gen 2:4 These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

I SAMUEL

Chapter 1

±1092 B.C.

I. The Judgeship of Samuel

A. *Samuel's Early Life to Prophethood*

1. Samuel Born In Answer to Prayer

1Sa 1:1 Now there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name *was* Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.

1Sa 1:2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

1Sa 1:3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

1Sa 1:4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

1Sa 1:5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

1Sa 1:6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

1Sa 1:7 And *as* he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

1Sa 1:8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and

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Chp PP 569-571.

1:8, 10, 14-17, 29 PP 570.

1:1-5 PP 569.

1:9-11 PP 575, 592.

1:11 GC 525.

why is thy heart grieved? *am* not I better to thee than ten sons?

1Sa 1:9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

1Sa 1:10 And she *was* in bitterness of soul, and prayed unto the LORD, and wept sore.

1Sa 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

1Sa 1:12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

1Sa 1:13 Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1Sa 1:14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

1Sa 1:15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

1Sa 1:16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and

grief have I spoken hitherto.

Isa 1:17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

Isa 1:18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

Isa 1:19 And they rose up in the morning early, and worshiped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

Isa 1:20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bore a son, and called his name Samuel, *saying*, Because I have asked him of the LORD.

2. Samuel Dedicated to the Lord

Isa 1:21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

Isa 1:22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide forever.

Isa 1:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

Isa 1:24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the

Chp 1: PP 569-571.

1:8, 10, 14-17, 20 PP 570.

1:19-20 MH 372.

1:20 PP 570.

1:22 PP 592.

1:27-28 PP 571.

Chapter 2

Chp: PP 571-580.

2:1 DA 567-568; PP 567-

568, 572.

2:13 PP 571.

2:1-26 PP 571-574.

2:3 DA 619-620; SC 13.

2:6-10 PP 571.

2:7 DA 331, 641.

LORD in Shiloh: and the child *was* young.

Isa 1:25 And they slew a bullock, and brought the child to Eli.

Isa 1:26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

Isa 1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

Isa 1:28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshiped the LORD there.

Chapter 2

±1088 B.C.

3. Hannah's Song of Praise

Isa 2:1 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

Isa 2:2 *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.

Isa 2:3 Talk no more so exceeding proudly; let *not* arrogance come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

Isa 2:4 The bows of the mighty men *are* broken, and they that stumbled *are* girded with strength.

Isa 2:5 *They that were* full have hired out themselves for bread; and *they that were* hungry ceased: so that the barren hath born seven; and she that hath many children *is* waxed feeble.

Isa 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

Isa 2:7 The LORD maketh poor, and

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MATTHEW

Chapter 1

5-4 B.C.

The Genealogy of Jesus

Mat 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Mat 1:2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Mat 1:3 And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;

Mat 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

Mat 1:5 And Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse;

Mat 1:6 And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife* of Uriah;

Mat 1:7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Mat 1:8 And Asa begat Jehoshaphat; and Jehoshaphat begat Joram; and Joram begat Ozias;

Mat 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Mat 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josiah;

Mat 1:11 And Josiah begat Jechoniah and his brethren, about the time they were carried away to Babylon:

Mat 1:12 And after they were brought to Babylon, Jechoniah begat Shealtiel; and Shealtiel begat Zorobabel;

Chapter 1

^{1:1} PK 481.

^{1:1-17} DA 44.

^{1:6} DA 737-738.

^{1:16} DA 31, 44, 69, 144,

146, 512; PK 245;

PP 308.

^{1:18} AA 38; DA 22-23,

44, 47, 66, 86-87, 90,

98, 321.

^{1:27} DA 671.

Mat 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Mat 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Mat 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Mat 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Mat 1:17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

The Birth of Jesus

Mat 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Mat 1:19 Then Joseph her husband, being a just *man*, and not willing to make her a public example, was minded to put her away privily.

Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people

from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Mat 1:24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

Mat 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Chapter 2 4 B.C. **The Visit of the Wise Men**

Mat 2:1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Mat 2:3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

Mat 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

Mat 2:5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

Mat 2:6 And thou Bethlehem, *in* the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel.

Mat 2:7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star

1:22 DA 147, 242, 451, 820.

1:23 DA 19, 23-26, 715.

Chapter 2

Chp: DA 59-67.

2:1 DA 30-33, 59-63;

PP 438-439; COL 83.

2:12 DA 621, 770-771;

PP 475, 637.

2:1-12 DA 80, 231, 406;

GC 313-315.

2:1-18 DA 59-65, 759.

2:4-8 DA 44, 457.

2:6 DA 62; PK 697.

2:11 DA 564.

2:15-16 DA 66.

2:16 GC 667.

2:16-18 GC 438.

appeared.

Mat 2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

Mat 2:9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Mat 2:10 When they saw the star, they rejoiced with exceeding great joy.

Mat 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshiped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Mat 2:12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

The Flight Into Egypt

Mat 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Mat 2:14 When he arose, he took the young child and his mother by night, and departed into Egypt:

Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Mat 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent

JOHN

Chapter 1

5 B.C.

The Eternal Word

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.

John the Baptist's Ministry

Joh 1:6 There was a man sent from God, whose name was John.

Joh 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

Joh 1:8 He was not that Light, but was sent to bear witness of that Light.

Jesus Christ Rejected at His First Advent

Joh 1:9 That was the true Light, which lighteth every man that cometh into the world.

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Chapter 1

Chr: AA 29, 38-39, 540-

542; DA 22, 25, 49,

70-71, 138, 208, 292,

469; PP 34, 38, 63.

1:1 AA 39; DA 19, 23-26,

406-407, 799; PP 366.

1:12 DA 19; PP 34.

1:13 DA 281; GC 651;

PP 36; MH 415.

1:3 DA 288; SC 88.

1:4 DA 270, 530; MB 39;

MH 461; SC 19.

1:45 DA 80, 464-465.

1:4-14 COL 416-418

1:5 DA 80, 470;

COL 116.

1:7-9 PK 689.

1:9 DA 92, 317, 464-465,

508; GC 262, 461, 528;

PK 253, 377; COL 385;

SC 24.

1:9-10 COL 295.

1:10 DA 20, 326, 422,

508; PK 693.

1:11 DA 27; PK 710;

COL 116.

1:12 AA 381; DA 464;

GC 477; COL 142, 314;

MH 421, 457.

1:12-13 DA 509.

1:14 AA 472, 520-521,

544; DA 19, 22-24, 139,

387, 507, 664, 762;

GC vi, 141; PP 278;

COL 17, 115.

1:16 AA 521, 544;

DA 250; MB 21.

1:18 DA 464, 483;

PK 693, 696; MH 419;

SC 11.

1:19 DA 214.

1:19-28 DA 132-136, 224,

231.

1:19-51 DA 132-143.

1:21 DA 422.

1:22 DA 508; PK 689;

COL 78.

John the Baptist Witnesses to the Incarnate Word

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 1:15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Joh 1:16 And of his fullness have all we received, and grace for grace.

Joh 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

John's Witness Regarding Himself

Joh 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Joh 1:20 And he confessed, and denied not; but confessed, I am not the Christ.

Joh 1:21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou that Prophet? And he answered, No.

Joh 1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

Joh 1:23 He said, I *am* the voice of one crying in the wilderness, Make

straight the way of the Lord, as said the prophet Isaiah.

Joh 1:24 And they which were sent were of the Pharisees.

Joh 1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elijah, neither that prophet?

Joh 1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

Joh 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Joh 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

John's Witness Regarding Jesus

Joh 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Joh 1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

Joh 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Joh 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Joh 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Joh 1:34 And I saw, and bare record that this is the Son of God.

Andrew and Peter Follow Jesus

Joh 1:35 Again the next day after John

Chp 1: AA 29, 38-39, 540-542; DA 22, 25, 49, 70-71, 138, 208, 292, 469; PP 34, 38, 63, 1:19-28 DA 132-136, 224, 231, 1:19-51 DA 132-143, 1:25 DA 135, 1:26 DA 136-137, 1:27 DA 136, 216, 1:29 AA 52, 425; DA 112, 136-137, 175-176, 180, 216, 292, 385, 439, 477, 579, 593-594, 622, 651, 750; GC 256, 399, 461; PP 277, 365, 576; COL 77, 126, 222, 250, 274; MB 2, 8, 50; MH 157; SC 19, 79, 1:29-34 DA 137, 231, 1:31 DA 109, 1:33 DA 110, 171, 1:35-42 DA 138-139, 141, 548, 1:38-39 MB 131, 1:41 GC 347, PK 699, 1:43 DA 152, 292; PP 556, 1:43-51 DA 139-142, 231, 292, 1:45 DA 145, 292; GC 350, 1:45-49 DA 140, 1:46 AA 244; DA 68, 71, 1:47-48 SC 91.

stood, and two of his disciples;

Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Joh 1:37 And the two disciples heard him speak, and they followed Jesus.

Joh 1:38 Then Jesus turned, and saw them following, and saith unto them, **What seek ye?** They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

Joh 1:39 He saith unto them, **Come and see.** They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

Joh 1:40 One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother.

Joh 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

Joh 1:42 And he brought him to Jesus. And when Jesus beheld him, he said, **Thou art Simon the son of Jona: thou shalt be called Cephas,** which is by interpretation, A stone.

Philip and Nathanael Follow Jesus

Joh 1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow me.**

Joh 1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

Joh 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Joh 1:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Joh 1:47 Jesus saw Nathanael coming

to him, and saith of him, **Behold an Israelite indeed, in whom is no guile!**

Joh 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, **Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

Joh 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Joh 1:50 Jesus answered and said unto him, **Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

Joh 1:51 And he saith unto him, **Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

Chapter 2

28 A.D.

Water Made Into Wine

Joh 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Joh 2:2 And both Jesus was called, and his disciples, to the marriage.

Joh 2:3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

Joh 2:4 Jesus saith unto her, **Woman, what have I to do with thee? mine hour is not yet come.**

Joh 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

Joh 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Joh 2:7 Jesus saith unto them, **Fill the waterpots with water.** And they filled them up to the brim.

Joh 2:8 And he saith unto them, **Draw**

Chp 1: AA 29, 38-39, 540-542; DA 22, 25, 49, 70-71, 138, 208, 292, 469; PP 34, 38, 63, 1:19-51 DA 132-143, 1:43-51 DA 139-142, 231, 292, 1:45-49 DA 140, 1:47-48 SC 91, 1:50 DA 142, 148, 1:51 DA 142-143, GC 19; PP 184, 568; SC 20, Chapter 2 2:1 DA 144-146, 2:12 DA 144, 2:13 MH 333, 356, 2:2 DA 144, 2:3 DA 145-146, 2:4 DA 145-147, 208, 451, 486; PP 366, 2:5-10 DA 148, 2:9-10 DA 149, 2:11 DA 149-153, 2:12-13 DA 154, 2:13-17 AA 525; DA 154-162, 168, 173-174, 589, 591; MB 2, 2:17-19 DA 785, 2:18 DA 192, 593, 2:18-22 DA 162-166, 593, 705, 777, 785.

out now, and bear unto the governor of the feast. And they bare *it*.

Joh 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

Joh 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

Joh 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Joh 2:12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

Jesus Cleanses the Temple

Joh 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,

Joh 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

Joh 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

Joh 2:16 And said unto them that sold doves, **Take these things hence; make not my Father's house a house of merchandise.**

Joh 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Joh 2:18 Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou dost

REVELATION

Chapter 1

96 A.D.

I. Introduction

A. The Source of the Revelation

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

Rev 1:2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Rev 1:3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

B. The Salutation

Rev 1:4 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Rev 1:5 And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Rev 1:6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion forever and ever. Amen.

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because

Chapter 1

^{1:1} AA 152-153, 539, 555, 582-585; DA 19, 34, 99, 633-634; GC 341-342, 458, 511, 521-522; PP 41-43, 366.

^{1:13} DA 234; GC 341-342; PK 547-548;

^{1:2} COL 133.

^{1:2} PP 34.

^{1:3} AA 566, 583-585; DA 234; GC 46-47, 302-305, 341; PK 547-548.

^{1:5} DA 25, 130, 785-786; GC 416; 645-646; PP36; COL 162.

^{1:5a} GC 416, 646.

^{1:6} GC 660-661.

^{1:7} DA 738-739, 830-832; GC 301, 625-626, 637, 640-641, 643-644.

^{1:8} PP 367.

^{1:9} AA 570-571, 575, 581, 588, 597-598; DA 549, 638, 669-670; GC xii, 78, 271; MH 488.

^{1:9-11} PP 129.

^{1:11} AA 581-586.

^{1:11} AA 585, 578-588;

^{1:12} PP 367.

^{1:12} PP 348.

^{1:13} DA 25; MH 419.

^{1:13-15} GC 624-625.

^{1:14-15} AA 582-583.

^{1:15} PP 708.

of him. Even so, Amen.

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

C. The Voice and the Vision

Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Rev 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

Rev 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Rev 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Rev 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Rev 1:15 And his feet like unto fine brass, as if they burned in a furnace;

and his voice as the sound of many waters.

Rev 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword and his countenance *was* as the sun shineth in his strength.

Rev 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**

Rev 1:18 I am he that liveth, and was dead; and, behold, I am alive forevermore, Amen; and have the keys of hell and of death.

Rev 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Rev 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Chapter 2

96 A.D.

II. The Messages to the Seven Churches

A. The Message to Ephesus

Rev 2:1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand who walketh in the midst of the seven golden candlesticks;

Rev 2:2 I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Rev 2:3 And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted.

Rev 2:4 Nevertheless I have *somewhat*

1:9-20 AA 581-586.

1:16 AA 115; GC 676.

1:17 AA 582-583;

GC 470-471.

1:18 DA 320, 480-483, 530, 669-670; GC 218; PK 240.

1:18-20 AA 585.

1:20 AA 586.

Chapter 2

2:1 AA 586-589; DA 194.

2:17 AA 578, 586-589.

2:23 AA 578.

2:43 AA 587; DA 280,

300; PP 165.

2:7 AA 589; GC 510,

646, 648; PP 46-47, 62,

83-84; MH 449.

2:8 DA 193-194.

2:9 DA 72.

2:10 AA 311-312, 588;

GC 41; PK 83-84.

2:11 GC 673.

against thee, because thou hast left thy first love.

Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

B. The Message to Smyrna

Rev 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee a crown of life.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

C. The Message to Pergamum

Rev 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Rev 2:13 I know thy works, and where thou dwellest, *even* where Satan's