

Ellen G. White

PAMPHLETS

COMPLETE



BOOK 1 OF 2

PH001 - PH097

Table of Contents

PH001 - An Appeal (1882)	1	PH023 - Christ Tempted as We Are.....	110
PH002 - Appeal and Suggestions to Conference Officers (1893)	6	PH024 - The Circulation of Our Health Journals.....	113
PH003 - An Appeal for Canvassers (1899)	13	PH025 - Decided Action to be Taken Now (1903)	114
PH004 - An Appeal for Missions (1898).....	14	PH026 - Do You Eat Flesh?	116
PH005 - An Appeal for Self-supporting Laborers to Enter Unworked Fields (1933).....	22	PH027 - Drunkenness and Crime	116
PH006 - An Appeal for the Work in Australia	35	PH028 - Elder Daniels and the Fresno Church (1890)	119
PH007 - An Appeal to Our Churches in Behalf of Home Missionary Work (1896).....	43	PH029 - The Enlargement of Our Work (1893)..	126
PH008 - An Appeal in Behalf of Our Work in Scandinavia (1900).....	49	PH030 - An Exposure of Fanaticism and Wickedness (1885)	132
PH009 - An Appeal in Behalf of Our New Medical College (1911)	54	PH031 - Extracts from Unpublished Testimonies in Regard to Flesh Foods.....	135
PH010 - An Appeal to Ministers and Church Officers (1908)	55	PH032 - A Fruitful Missionary Field	137
PH011 - Appeal to the Battle Creek Church (1870)	58	PH033 - Giving to God His Own	139
PH012 - An Appeal to Seventh-day Adventists to Fulfill Their Duty to the South (1909).....	74	PH034 - God's Ownership and Man's Stewardship	140
PH013 - Appeal to the Young (1874)	77	PH035 - God's Purpose for Our Youth	146
PH014 - Appeals for Unity (1912)	83	PH036 - Guiding Principles for the Young.....	146
PH015 - Brother Aldrich (1869)	86	PH037 - Hillcrest School Farm (1909)	149
PH016 - To Brother J. N. Andrews and Sister H. N. Smith (1860).....	87	PH038 - Important Testimony (1903)	157
PH017 - A Call for Canvassers (1903).....	95	PH039 - An Important Testimony to our Brethren and Sisters in New York (1887).....	159
PH018 - The Call of God	96	PH040 - Instruction Concerning Education (1881).....	163
PH019 - A Call to Service in the Master's Harvest Field (1907)	100	PH041 - Instruction On the Educational Work (1894).....	164
PH020 - A Call to the Watchmen (1910)	103	PH042 - Instruction On the Subject of Education	169
PH 021 - Camp-Meeting, What is it?	107	PH043 - The Judgment (1879)	179
PH022 - Choice Thoughts on Dress	109	PH 044 - Justified By Faith.....	185

Of the apostles of Christ it is written, "They went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Still the heavenly universe is waiting for channels through which the tide of mercy may flow throughout the world. The same power that the apostles had is now for those who will do God's service.

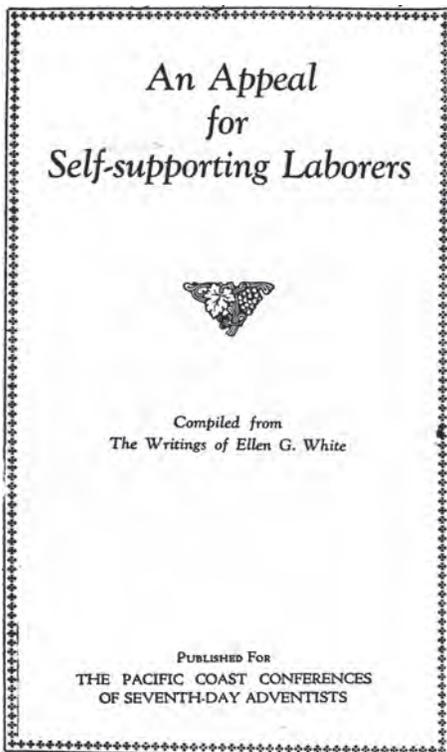
E. G. White.

Cooranbong, N. S. W.,
Australia, Oct. 21, 1898. {32}



005

PH005 - An Appeal for Self-supporting Laborers to Enter Unworked Fields (1933)



AN APPEAL FOR SELF-SUPPORTING LABORERS TO ENTER UNWORKED FIELDS

Being Selections from the Writings of
ELLEN G. WHITE.
Compiled by W. C. White

CONTENTS BY CHAPTERS

1. The Call of the Hour.....	5
2. What the Church Can Do.....	8
3. What Families Can Do.....	12
4. Lay Members as Pioneers.....	19
5. An Unsalariated Ministry.....	27
6. Various Means of Support.....	35
7. Encourage the Self-supporting Workers.....	44

ELLEN G. WHITE

Published by
The Associated Lecturer's Bureau
Nashville, Tennessee
Madison Post Office {3}

INTRODUCTION

Sound an Alarm

SOUND AN ALARM throughout the length and breadth of the earth. Tell the people that the day of the Lord is near, and hasteth greatly. Let none be left unwarned. We might have been in the place of the poor souls that are in error. We might have been placed among barbarians. According to the truth we have received above others, we are debtors to impart the same to them.—Ellen G. White in *Testimonies For the Church*, Volume VI, page 22.

Behold a Perishing World

We are on the verge of the eternal world. The judgments of God are already begun to fall upon the inhabitants of the land. God sends these judgments to bring men and women to their senses. He has a purpose in everything that He permits to take place in our world, and He desires us to be so spiritually-minded that we shall be able to perceive His work in the events so unusual in the past, but now of almost daily occurrence.

We have before us a great work—the closing work of giving God's last warning message to a sinful world. But what have we done to give this message? Look, I beg of you, at the many, many places that have never yet been even entered. Look at our workers treading over and over the same ground, while around them is a neglected world, lying in wickedness and corruption,—a world as yet unwarned. To me this in an awful picture. What appalling indifference we manifest to the needs of a perishing world!—*Testimonies for the Church*, Volume VII, page 103. {4}

Chapter One

THE CALL OF THE HOUR

The Last Crisis

WE ARE LIVING in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despis-

ers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude.

The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones. 9T 11.

Labor While Probation Lingers

The judgments of God are in the earth, and, under the influence of the Holy Spirit, we must give the message of warning that He has entrusted to us. We must give this message quickly, line upon line, precept upon precept. Men will soon be forced to great decisions, and it is our duty to see that they are given an opportunity to understand the truth, that they may take their stand intelligently on the right side. The Lord calls upon His people to labor—labor earnestly and wisely—while probation lingers. 9T 126, 127.

The Church to Arouse

Upon us rests the weighty responsibility of warning the world of its coming doom. From every direction, from far and near, are coming calls for help. God calls upon His church to arise, and clothe herself with power. Immortal crowns are to be won; the kingdom of heaven is to be gained; the world, perishing in ignorance, is to be enlightened. 7T 16. {5}

Earnest Work to be Done

There is stern, earnest work to be done. The pioneers in our work put forth untiring effort. Let all now take hold and act as if they were preparing for a great harvest. Let them go forth to work with the Bible in their hands, and may the Lord give them a true, peaceable spirit. I beseech our church members not to lose precious time in confusing and hindering the work of the Lord. O-8-1907.

Encouraging One Another

God's servants are to make use of every resource for enlarging His kingdom. The apostle Paul declares that it is "good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come into the knowledge of the truth," that "supplications, prayers, intercessions, and giving of thanks, be made for all men." 1 Timothy 2:3, 4, 1. And James says, "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a mul-

titude of sins.” James 5:20. Every believer is pledged to unite with his brethren in giving the invitation, “Come; for all things are now ready.” Luke 14:17. Each is to encourage the others in doing whole-hearted work. Earnest invitations will be given by a living church. Thirsty souls will be led to the water of life. 7T 14, 15.

Fierce Opposition

It is as true now as when Christ was upon earth that every inroad made by the gospel upon the enemy’s dominion is met by fierce opposition from his vast armies. The conflict that is right upon us will be the most terrible ever witnessed. But though Satan is represented as being as strong as the strong man armed, his overthrow will be complete, and every one who unites with him in choosing apostasy rather than loyalty will perish with him. 6T 407.

Without Wavering

We are in no wise to be deterred from fulfilling our commission by the listlessness, the dullness, the lack of spiritual perception in those upon whom the word of God {6} is brought to bear. *We are to preach the word of life to those whom we may judge to be as hopeless subjects as though they were in their graves.* Though they may seem to be unwilling to hear or to receive the light of truth, without questioning or wavering, we are to do our part. MS-152-1897.

Wake Up

Let the gospel message ring through our churches, summoning them to universal action. Let the members of the church have increased faith, gaining zeal from their unseen, heavenly allies, from a knowledge of their exhaustless resources, from the greatness of the enterprise in which they are engaged, and from the power of their Leader. Those who place themselves under God’s control, to be led and guided by Him, will catch the steady tread of the events ordained by Him to take place. Inspired with the Spirit of Him who gave His life for the life of the world, they will no longer stand still in impotency, pointing to what they cannot do. Putting on the armor of heaven, they will go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need. 7T 14.

As agents for Jesus Christ men are to be laborers together with God. Why then are so many acting as did Meroz, doing nothing, while those sitting in darkness receive no light, no help from those who claim to

be the children of God? How much do such idlers resemble the angel who is represented as flying in the midst of heaven, proclaiming the commandments of God and the faith of Jesus? Christ is saying to these idlers in the market place, “Go work today in my vineyard.” MS.-152-1897. {7}

Chapter Two

WHAT THE CHURCH CAN DO

Convincing Power

THE WORLD WILL be convinced, not by what the pulpit teaches, but by what the church lives. The minister in the desk announces the theory of the gospel; the practical piety of the church demonstrates its power. 7T 16.

The Church an Angel of Light

We have no time to waste. God has provided a means of recovery for sinners. By unselfish work His truth is to be represented. This is the trust He has given us, and it is to be faithfully executed.

When will the church do her appointed work? She is represented as an angel of light, flying through heaven with the everlasting gospel to be proclaimed to the world. This represents the speed and directness with which the church is to prosecute her work. In the medical missionary work Jesus is to behold the travail of His soul. Human beings are to be snatched as brands from the burning. C-38-1901.

Unite our Efforts

The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers. 9T 117.

Development of Talent in the Churches

In every church there is talent, which, with the right kind of labor, might be developed to become a great help in this work. That which is needed now for the upbuilding of our churches is the nice work of wise laborers to discern and develop talent in the church,—talent that can be educated for the Master’s use. There should be a well-organized plan for the employment of workers to go into all our churches, large and small, to instruct the members how to labor for the upbuilding of the church, and also for unbelievers. It is {8} training, education, that is needed. Those who labor in visiting the churches should give the brethren and Sisters

instruction in practical methods of doing missionary work. 9T 117.

All the preaching in the world will not make men feel deeply the need of the perishing souls around them. Nothing will so arouse in men and women a self-sacrificing zeal as to send them forth into new fields to work for those in darkness. Prepare workers to go out into the highways and hedges. Do not call men and women to the great center, encouraging them to leave churches that need their aid. Men must learn to bear responsibilities. Not one in a hundred among us is doing anything beyond engaging in common, worldly enterprises. We are not half awake to the worth of the souls for whom Christ died. 8T 147, 148.

We are bought him the price of Christ’s own life,—bought that we may return to God His own in faithful service. We have no time now to give our energies and talents to worldly enterprises. Shall we become absorbed in serving the world, serving ourselves, and lose eternal life and the everlasting bliss of heaven? O, we can not afford to do this! Let every talent be employed in the work of God. 9T 104.

A Call for Greater Effort

Every addition to the church should be one more agency for the carrying out of the plan of redemption. Every power of God’s people should be devoted to bringing many sons and daughters to Him. In our service there is to be no indifference, no selfishness. Any departure from self-denial, any relaxation of earnest effort, means so much power given to the enemy. 7T 222.

The Simplest Modes of Work

The very simplest modes of work should be devised, and set in operation among the churches. If members will cooperate with such a plan, and perseveringly carry it out, they will reap a rich reward, for their experience will grow brighter, their ability will increase through exercise, and souls will be saved through their efforts. H. M. W. 11.

Formation of Small Companies

Why do not believers feel a deeper, more earnest concern for those who are out of Christ? Why do not two or three {9} meet together and plead with God for the salvation of some special one, and then for still another? In our churches let companies be formed for service. Let different ones unite in labor as fishers of men. Let them seek to gather souls from the corruption of the world into the saving purity of Christ’s love.

021

PH021 - Camp-Meeting, What is it?



INTRODUCTION.

THE camp-meeting has come to be an institution in the history of our denominational life. It is as truly a holy convocation as were the annual gatherings of God's people in olden times. It is a strong factor in building up the spiritual life of our people, and we must put forth every effort to make it all that God intends it to be. It is the earnest desire of the compiler to bring forth things new and old from the spirit of prophecy, instruction that will raise the standard of our encampments to a better, more spiritual, more efficient plane. It is a reproach to the cause to have our annual gatherings fall below the purpose of God. The instruction from the spirit of prophecy should be an impetus to all leaders and to our people to come up higher in our camp-meeting life. The object of this compilation is not to supply an exhaustive treatise, but to arouse an interest in a more careful study of the whole subject. With this in mind, the compiler passes it on for your careful and prayerful consideration.

B. M. HEALD. {2}

PAMPHLETS

CAMP MEETING— WHAT IS IT?

Object

"The object of a camp-meeting is to lead all to separate from business cares and burdens and devote a few days exclusively to seeking the Lord."— "Testimonies for the Church," Vol. II, p. 601.

"Our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own, people."— Vol. VI, p. 32.

Importance

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation."— Vol. VI, p. 31.

A Light

"If our camp-meeting are conducted as they should be, they will indeed be a light in the world. They should be held in the large cities and towns where the message of truth has not been proclaimed. And they should continue for two or three Weeks."— "Gospel Workers," p. 500.

Ancient Camp-Meetings

"Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. {3} Thus they were to be preserved from the corrupting power of worldliness and idolatry."— Vol. VI, p. 39.

Increase in Interest

"It has been shown me that our camp-meetings are to increase in interest and success. As we approach the end, I have seen that in these meetings there will be less preaching, and more Bible study. There will be little groups all over the grounds, with their Bibles in their hands, and different ones leading out in a free, conversational study of the Scriptures."— "Gospel Workers," pp. 407, 408.

Our People to Come

"It is important that the members of our churches should attend our camp-meetings.

The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth."— Vol. VI, p. 38.

The Lord Honors Our Encampment

"A great work is to be accomplished by our camp-meetings. The Lord has specially honored these gatherings, which He has-called holy convocations."—Vol. VI, p. 70.

God Requires Our Attendance

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided, that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and Sisters, to these sacred convocation meetings, to find Jesus. He will come up to the {4} least. He will be present, and He will do for you that which you most need to have done. Your farm should not be considered of greater value than the higher interests of the soul."— Vol. II, p. 575.

Leave Home Cares Behind

"These camp-meetings are of importance. They cost something. . . . Let all who profess to believe the truth, respect every privilege that God offers them to obtain clear views of His truth, of His requirements, and of the necessary preparation for His coming. . . . Come to these meetings prepared to work. Leave your home cares, and come to find Jesus, and He will be found of you. Come you're your offerings as God has blessed you."— Vol. II, p. 576.

The Greatest Good

"Our camp-meetings should be so conducted as to accomplish the greatest possible amount of good."— Vol. 71, p. 34.

The Right Preparation

"When the grace of God reigns within, the soul will be surrounded with an atmosphere of faith and courage and Christlike love, an atmosphere invigorating to the spiritual life of all who inhale it. Then we can go to the camp-meeting, not merely to receive, but to impart."— Vol. VI, p. 43.

A Wrong Preparation

"Some are sufferers through extra labor in preparing for camp-meeting. . . . Some make large provisions, and are thoroughly wearied out when they come

to the meeting, and as soon as they are released from the pressure of work, exhausted nature causes them to feel that she has been abused. . . . Now these mistake in making so great preparation.” Vol. II, pp. 601, 602. {5}

Sickness

“I am gratified to see the progress that many have made in the health reform, yet am sorry to see so many behind. If any become sick upon our encampments, inquiry should be made as to the cause, and note should be taken of the case. I am not willing that the reputation of our camp-meetings should suffer by their being reported as the cause of making people sick. If a proper course be pursued at these important gatherings, they can be made a blessing to the bodily health as well as to the health of the soul.”— Vol. II, p. 603.

“I am convinced that none need to make themselves sick preparing for camp-meeting, if they observe the laws of health in their cooking. . . . Brethren and Sisters must not be sick upon the encampment. If they clothe themselves properly in the chill of morning and night, and are particular to vary their clothing according to the changing weather, so as to preserve proper circulation, and strictly observe regularity in sleeping and in eating of simple food, taking nothing between meals, they need not be sick.”— Vol. II, p. 60.

Sanitation and Health Precautions

“The regulations observed in the encampment of the Israelites are an example to us. It was Christ who gave those special instructions to Israel, and He intended them for us also, upon whom the ends of the world are come. ‘We should study carefully the specifications of God’s word, and practice these directions as the will of God. Let everything connected with the encampment be pure, wholesome, and cleanly. Special attention should be given to all sanitary arrangements, and men of sound judgment and discernment should see that ‘nothing is permitted to sow the seeds of sickness and death throughout the encampment.

“The tents should -be securely staked, and whenever there is liability of rain, every tent should be trenched. On no account let this be neglected. Serious and even fatal illness has been contracted {6} through neglect of this precaution.”— Vol. VI, pp. 34, 35.

Not One to Do All

“At our camp-meetings, one or two

laborers should not be required to do all the preaching and all the teaching in Bible lines.”— “Gospel Workers,” p. 407.

Not Too Much Preaching

“There is much more preaching than there should be at our camp-meetings. This brings a heavy burden upon the ministers, and as a consequence much that requires attention is neglected.”— “Gospel Workers,” p. 407.

Camp-Meetings a Power

“Our camp-meetings are a power, and when held in a place where the community can be stirred, they will have far greater power than when for the convenience of our own people they are located where, because of previous meetings and the rejection of truth, the public interest is deadened.”— Vol. VI, pp. 33, 34.

Revivals

“At our camp-meetings there are far too few revival efforts made. There is too little seeking of the Lord. Revival services should be carried from the beginning to the close of the meeting.”— Vol. VI, p. 64.

The Holy Spirit Works Us

“Arm yourselves with humility; pray that angels of God may come close to your side to impress the mind; for it is not you that work the Holy Spirit, but the Holy Spirit must work you. It is the Holy Spirit that makes the truth impressive. Keep practical truth ever before the people.”— “Gospel Workers,” p. 405. {7}

Jesus the Center

“The very first and most important thing is to melt and subdue the soul by presenting our Lord Jesus Christ as the sin-pardoning Saviour. Never should a sermon be preached, or Bible instruction in any line be given, without pointing the hearers to ‘the Lamb of God, which taketh away the sin of the world.’ John 1: 29. Every true doctrine makes Christ the center, every precept receives force from His words.”— Vol. VI, p. 54.

Messages from a Crucified Redeemer

“Our camp-meetings are arranged and held at great expense. God’s ministers who advocate unpopular truth, labor excessively at these large gatherings to bear the message of mercy from a crucified Redeemer to poor fallen sinners. To neglect or treat these messages with indifference, is to slight the mercy of God and His voice of warning and entreaty. Your absence from these meetings has been very detrimental to your spiritual

welfare.”— Vol. IV, p. 115.

Less Business

“As far as possible, our camp-meetings should be wholly devoted to spiritual interests. They should not be made occasions for the transaction of business.”— Vol. VI, p. 44.

Encampment a School

“Properly conducted, the camp-meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the-Master. It should be a school where the members of the church, old and young, are given an opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others.”— “Gospel Workers,” p. 404. {8}

Field Days

“At some of our camp-meetings, strong companies of workers have been organized to go out into the city and its suburbs to distribute literature and invite people to the meetings. By this means hundreds of persons were secured as regular attendants during the last half of the meeting, who otherwise might have thought little about it. We must take every justifiable means of bringing the light before the people.”— “Gospel Workers.” pp. 401, 402.

Cheerful Frame of Mind

“The presidents of conferences and the ministers should give themselves to the spiritual interests of the people, and should therefore be excused from the mechanical labor attendant upon the meeting. The ministers should be ready to act as teachers and leaders in the work of the camp when occasion requires; but they should not be wearied out. They should feel refreshed, and be in a cheerful frame of mind; for this is essential for the best good of the meeting. They should be able to speak words of cheer and courage, and to drop seeds of spiritual truth into the soil of honest hearts.”— “Gospel Workers,” p. 403.

Prayerful Leaders

“Those who labor at camp-meetings should frequently engage together in prayer and counsel, that they may labor intelligently. At these meetings there are many things that demand attention. But the ministers should take time to meet together for prayer and counsel every day.”— Vol. VI, p. 50.

No Murmuring

“Many come to camp-meeting with

the Lord's gift to us, and our gift to the institution. Shall we not now do a work that bears the approval of God? Let us bring the principles of the gospel into practice. Let your religion speak, saying, The money in the office of publication is a gift that I made to the institution, and I do not feel at liberty, now that disaster has come to the institution, to withdraw my gift. Wrongs have been done in the institution, but it is not my place to mete out punishment. The Lord has taken this matter in his own hands. I must do all that I can to place the institution on vantage ground.

God's love will be bestowed on his people if they will do as Jesus did, if they will deny self and lift the cross. Christ took our infirmities, and we are to bear one another's burdens. We read of Christ, "When he saw the multitudes, he was moved with compassion on them." These words are the key to his life-work. We are to reveal in our lives the compassion that he revealed. {4}



054

PH054 - I Will Guide Thee (1904)

“*Arise and Build*”
The Work in Washington.

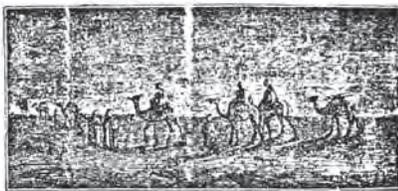
Nashville, Tenn., June 4, 1904.

THERE WERE MANY things to be considered in choosing a location for our Sanitarium in Washington, and for our training school for Christian workers. We knew that everything must be in accordance with the light given; and we praise the Lord for guiding us to Takoma Park.

We fully believe that the Lord has gone before us in the purchase of land, and we shall do all in our power to carry out His will in the establishment of His work in this place. We shall need young people of the very best talent in our work in Washington. We shall need workers who will bring no cloud upon the precious truth we are proclaiming. And we shall need means to erect the buildings that will be necessary for the carrying forward of our work.

We know that we are where the Lord would have us, and we greatly desire that the work shall be established at once, and {2} in accordance with His will. The message must be proclaimed in Washington, and must go forth from that place to the

“*I Will Guide Thee*”



He still leads those who are
willing to obey Him

Even as in the Ancient Days

PROVIDENCE
OPPORTUNITY
PRIVILEGE

OUR FIRST WORK

BY
ELLEN G. WHITE

Other Cities of the South.

God Himself originated the plan for the advancement of His work, and He has provided His people with a surplus of means, that when He calls for help they may respond, saying, "Lord, Thy pound—not my pound—hath gained other pounds."

The Lord calls upon His people in every State in America to come up to his help in the establishment of his work in Washington. Those who have this work in hand are to show no lack of interest in it. And our people are to remember that for the present the work in Washington is to be

Our First Interest.

There are many kinds of work to be carried forward in different places; but our first interest just now is our work at the Capital of our Nation.

We are to center our minds for the present on the work that needs to be done at Washington. Daily our petitions are to ascend to Heaven for the success of this work, that it may move forward rapidly. The Lord of hosts gave special direction {3} that the publishing work done in Battle Creek should be transferred to Washington. The directions were so plain that we could see that there must be no delay. And since we have moved forward in obedience to this word, we have had evidence that the Lord has prepared the way at ev-

ery step for the establishment of important interests at Washington. Thus far He has helped us in a way that leaves no room for any one to doubt or question.

Let the work in Washington move forward. Let every one act his part in self-denial and self-sacrifice. Our people are not to wait for more appeals, but are to lay right hold of the work, making those things which appear impossibilities, possibilities. Let each one ask himself, Has not the Lord entrusted me with means for the advancement of His cause? Has he not bidden his servants in Washington

Arise and Build?

Shall I, at this time of great importance, withhold my means, which God asks me to invest in raising up memorials for Him?

Let us be honest with the Lord. All the blessings that we enjoy come from Him; and if He has entrusted us with the talent of means that we may help to do His work, shall we hold back? Shall we {4} say, No, Lord; my children would not be pleased, and therefore I shall venture to disobey God, burying His talent in the earth?

There Should be No Delay.

The cause of God demands your assistance. We ask you, as the Lord's stewards, to put His means into circulation, to provide facilities by which many will have the opportunity of learning what is truth.

The temptation may come to you to invest your money in land. Perhaps your friends will advise you to do this. But is there not a better way of investing your means? Have you not been bought with a price? Has not your money been entrusted to you to be traded upon for Him? Can you not see that He wants you to

Use Your Means

in helping to build meeting-houses, in helping to establish sanitariums, where the sick shall receive physical and spiritual healing, and in helping to start schools, in which the youth shall be trained for service, that workers may be sent to all parts of the world?

If they will be faithful in bringing to His treasury the means lent them, His {5} work will make rapid advancement. Many souls will be won to the truth, and the day of Christ's coming will be hastened.

Strengthen the Hands of the Builders.

God will prepare the way before His faithful people, and will greatly bless them. The righteousness of Christ will go before them, and the glory of God

will be their reward. There will be joy in the heavenly courts, and joy, pure, holy joy, will fill the hearts of the workers. To save perishing souls, they are willing to spend and be spent. Their hearts are filled with gratitude and thanksgiving. The consciousness of God's love purifies and ennobles their experience, enriching and strengthening them. The grace of heaven is revealed in the conquests achieved in winning souls to Christ.

So God's work in this world is to be carried forward. The church here below is to serve the Lord with self-denial and self-sacrifice, and the most glorious triumphs are to be won.

God's word to His workers in Washington is, "Arise and build;" and His word to His people in all the conferences {6} is, "Strengthen the hands of the builders." The work in Washington is to advance in straight lines, without delay or hindrance. Let it not be kept back for lack of means. The workers in Washington will advance with steadfast courage just as fast as the Lord's people will furnish them with means. Let every church in every place act its part cheerfully and willingly.

I know that the people of God desire to act their part nobly in advancing His work in the world. God extends His favor to us daily, and we are to regard it as a privilege to show that we are in harmony with the work now being done at the Capital of our Nation. We have no time to lose. The bounty that God daily bestows upon us makes a direct and forcible appeal to us to respond to the goodness and love of God by placing all that we have and are upon the altar of sacrifice. We must be co-laborers with God. He calls upon us to engage in His work, to return to Him a part of that which He has bestowed upon us. He has made us his helping hand. Our self-denying benevolence, our willing offerings, are to give evidence that the truth has been doing its work upon our hearts. {7}

Let us cut away every selfish indulgence that calls for an outlay of means, large or small. The work of God is now to be established in Washington. Means will be needed to erect a Sanitarium. The building is to be

Plain and Inexpensive.

We would not waste the Lord's money by unnecessary display. Look at the life of Christ. He stooped from His glory to the humiliation of poverty. He was the Majesty of heaven, yet he declared, "Foxes have

holes, and the birds of the air have nests, but the son of man hath not where to lay his head."

God has need of the means that He has lent you. He needs the money that you can spare. Let no man's hand now be slack. Please send us help, that we may carry forward the work that has for so long been neglected. God has said, "Arise and build," and we must obey His word.

Ellen G. White {8}



055

PH055 - Our Work in Washington D. C. (1905)

OUR WORK
IN
WASHINGTON
D. C.

The Present Situation
and Immediate Needs



City Branch of Takoma Park Sanitarium.
(A rented building, erected by Gen. U. S. Grant)

**REMARKABLE EVIDENCES OF
DIVINE GUIDANCE.**

**THE PRESENT SITUATION IN
WASHINGTON.**

In deciding to locate the headquarters of our cause at Washington, D. C., we were guided by the plain, positive instruction of the Spirit of Prophecy. From the day that decision was made, we have had increasing evidence that the decision was right.

FIRST: Many experiences in the settlement of affairs in Battle Creek give unmistakable evidence that a divine hand

has been leading us. Legal difficulties have been adjusted; and great obstacles, that at times seemed insurmountable, have been swept away in a manner that has given increasing assurance that the living God has helped us. Human wisdom and power alone could not have made these great changes so quickly, so economically, and so satisfactorily.

The final adjustment of the legal tangles which confronted us in the winding up of the affairs of the Review and Herald in Battle Creek might have taken years, and during that time the property of the Association might have been scattered to the winds. But in the short space of a few months, everything has been settled, and the whole of the property has been conserved to the {1} cause of God. Let the glory be given to His name.

SECOND: Our experiences in Washington in purchasing land for a location, and the development of our plans in this city, have all strengthened our convictions that the Lord has brought us to this place. When our last statement was sent out, we had purchased a good location for the School and Sanitarium, had secured a written contract from the City Council for water and sewer privileges, and had made an offer for a very desirable piece of land on which to locate the General Conference offices and the Review and Herald buildings. We now have the water and sewer laid to our school buildings. We mention this because our location is such that it has cost the city of Takoma Park not less than \$7,000 to make the changes required in order to give us these facilities, without which we could scarcely carry on our work.

We have also secured the land for our Review and Herald and General Conference buildings within the city limits of Washington, D. C. After the heirs had



Temporary Office Building of the General
Conference in Takoma Park.
(Double dwelling, rented for use until offices are built.)

that they can, they are not able to carry the whole burden. The church must be located in a desirable part of the city. The purchase of a suitable lot and the erection of a plain but large, well-ventilated, and skillfully constructed {29} building—something that will stand as an object lesson of neatness and thoroughness—will require a considerable sum.

“Other visitors came in, and I closed this interview in regard to the work in Washington.”

In my diary of 1889—fourteen years ago—I find precious matter in regard to entering new fields. I will quote a few paragraphs:—

“True missionary workers will not colonize. God’s people are to be pilgrims and strangers on the earth. The investment of large sums of money in one place is not in the order of God. Plants are to be made in many places. Schools and sanitariums are to be established in places where there is now nothing to represent the truth. These interests are not to be established for the purpose of making money, but for the purpose of spreading the truth. . . .

“The principles of present truth are to become more widespread. There are those who are reasoning from a wrong point of view. Because it is more convenient to have the work centered in one place, they are in favor of crowding everything together in one locality. Great evil is the result. Places that should be helped are left destitute. {30}

“What can I say to our people that will lead them to follow the course that will be for their present and future good? Will not those in Battle Creek heed the light given them by God? Will they not deny self, lift the cross, and follow Jesus? Will they not obey the call of their Leader to leave Battle Creek, and build up interests in other places? . . .

“It is not God’s plan for our people to crowd into Battle Creek. God says: ‘Go work today in my vineyard. Get away from the places where you are not, needed. Plant the standard of truth in towns and cities that have not heard the message. Prepare the way for my coming. Those in the highways and hedges are to hear the call.’

“God will make the wilderness a sacred place, as his people, filled with the missionary spirit, go forth to make centers for his work, to establish sanitariums where the sick and afflicted can be cared for, and schools, where the youth can be educated

in right lines. . . .

“There is a great work to be done. All around us are souls perishing in sin. Are we doing what we can to save them? The commission given to the disciples is given to us, and to us also is promised the power promised to them,—the power that they received on the day of Pentecost, {31} when, like a rushing, mighty wind, the Holy Ghost came down and filled the room in which they were sitting. Under the influence of this power they went everywhere, preaching the word, and thousands were converted.”

What a work might have been accomplished, if we had done our duty years ago! Can we stand clear in the sight of God, if we now fail of understanding our duty? The Lord calls on us to awake to a realization of the opportunities presented before us to let our light shine in the city of Washington, by establishing there memorials that will hasten forward the proclamation of the third angel’s message to every nation, kindred, tongue, and people.

Let us take hold of the arm of infinite power. Let us walk humbly before God, but let us be giants in meeting discouragement and difficulty. We must have increased faith. Let us praise God. He is our strength, our shield, and our defense, our front-guard and our rearward.

Ellen G. White.

Office of the

General Conference of Seventh-day

Adventists,

222 North Capitol St., Washington, D. C.

{32}

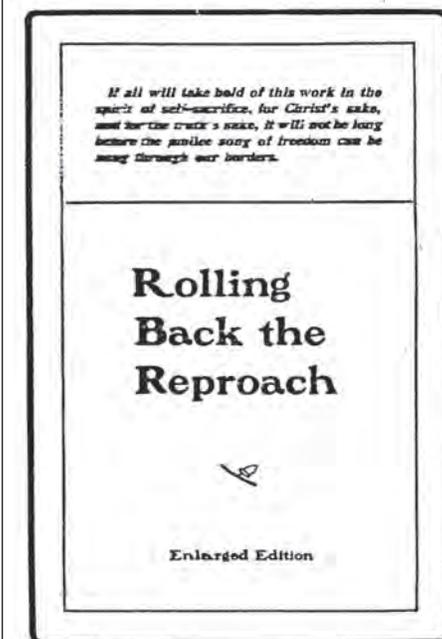


068

PH068 - Rolling Back the Reproach (1900)

**A FEW HELPS FOR THE FRIENDS
WHO ARE EARNESTLY WORKING
TO CIRCULATE “CHRIST’S
OBJECT LESSONS.”**

1. The Relief of the Schools committee have printed several large editions of a little two-page leaflet addressed “To the Friends of Christian Education.” It tells the story of the enterprise briefly, yet in a way which will win hearts. It is admirably adapted for enclosure with letters to friends asking them to purchase one or more copies of “Christ’s Object Lessons.” It is handsomely printed in red and black



on good egg-shell paper, and will fit in an ordinary sized envelope.

2. This little tract, “Rolling Back the Reproach,” is something which all our brethren and Sisters interested in the Relief of the Schools should have. In it Sister E. G. White tells what this movement means to the Remnant Church.

3. Order books in which to enter the names of persons subscribing for “Christ’s Object Lessons” have been prepared, and will be found very useful.

If you wish any of these helps, write to your State tract society secretary, and they will be forwarded promptly.

P. T. Magan,

Sec. Relief of the Schools Com. {3}

Blank page in original {4}

**PLANS FOR RAISING
THE DEBTS OF OUR
DENOMINATIONAL SCHOOLS
AND ACADEMIES.**

At the general meeting of the conference presidents and leading brethren, which opened in Battle Creek, Mich., Oct. 10, 1900, the subject of raising the debts now resting upon our schools was taken up and given careful consideration. Earnest talks upon -the matter were delivered by Elders Irwin and Haskell. Afterward the following recommendations were unani-

mously adopted by the conference presidents and others in attendance.

Whereas, The Lord has said that the debts upon our schools are a reproach, and that all should lift harmoniously and pay these debts, and that the work should be done *now*; therefore,

We recommend, 1. That the Bible workers, licentiates, and younger ministers in each conference devote as long a period of time as may seem necessary to canvassing for "Christ's Object Lessons," receiving their usual compensation from the conferences, and returning all the money received on sales to the tract society for the debt fund of the college or academy in their respective territories.

2. That each conference district its territory, and that all the available ministerial force not engaged in canvassing, devote its time to organizing the churches and companies, so that they can effectually canvass for the book, giving such instruction as is necessary, assigning to each one only such territory as they can use, and keeping careful record of all territory worked {5}

3. That inasmuch as the edition of 300,000 copies of "Christ's Object Lessons" sold at \$1.25 per copy would practically pay the school debts, that each college district be encouraged to sell enough books to liquidate the school indebtedness of their district, that a uniform price be maintained in the sale of the book, and that all money received from these sales be appropriated to the College debt funds.

4. That in the handling of this book the tract societies follow the plan of taking five per cent of the retail price for their commission, and paying all charges from this five per cent, or that they follow the other plan laid down by the regular committee having charge of the work, as an option; via, to take no percentage for their work, and to bill up against the debt fund of the school in their territory only the actual cost of transportation on books.

5. That our colleges and academies everywhere, being beneficiaries of the gift and labor of Sister White, of our conferences, and lay members, do put forth their utmost efforts to secure and train a large corps of canvassers to sell the book "Christ's Object Lessons;" these canvassers to go out from the schools as soon as they have sufficient training to do the work; and we further recommend, that the presidents, professors, and teachers of our schools during their summer vacation canvass with the students for this book.

6. That the business managers and treasurers of our schools, into whose hands the funds made available by the foregoing resolutions-and the work which they will cause to be accomplished, do sacredly guard these moneys and see to it that every farthing so secured shall be applied for the purpose of liquidating the standing {6} indebtedness until such indebtedness is provided for, and that further outlay of this fund in improvements or locating of new schools be left to the judgment of the district officers, and that these moneys shall never be used under any circumstances to pay deficits which may occur in the running expenses of the operating departments of our schools, .

It was further voted that the Committee on The Relief of the Schools raise fifty thousand dollars (\$50,000) with which to pay for the paper and binding material necessary for 300,000 copies on "Christ's Object Lessons." {7}

APPROXIMATE INDEBTEDNESS OF OUR COLLEGES AND ACADEMIES AT THE BEGINNING OF MOVEMENT FOR THEIR RELIEF.

Battle Creek College, Battle Creek, Mich.	\$84,000
Union College, College View, Neb	78,000
Healdsburg College, Healdsburg, Cal.	85,000
S. Lancaster Academy, S. Lancaster, Mass.	44,000
Walla Walla College, College Place, Wash.	56,000
Mount Vernon Academy, Mt. Vernon, Ohio.	17,000
Graysville Academy, Graysville, Tenn.	1,000
Keene Academy, Keene, Texas.	8,000
Huntsville Industrial School, Huntsville, Ala	7,000
Total	\$330,000

THE SOONER PAID THE BETTER; WHY?

The interest on this vast sum at five per cent equals \$16,500 per annum. The rate of interest which our schools are paying varies on an average from four to six per cent, and in some cases the money is loaned without interest. Therefore the interest bill will probably be somewhat under \$16,000.

We are paying out in interest every year enough money to build and equip two good industrial schools!!! {8}

SPECIAL TESTIMONY

HELP TO BE GIVEN TO OUR SCHOOLS.

IHAVE NOT been able to sleep since lone o'clock. I am troubled in regard to the debt on the Battle Creek College. I now ask the Review and Herald what it will do to relieve the situation.

In the night season, I seemed to see

several looking over the account books of the Review and Herald. In these books was recorded the interest money loaned to the school.

The Matter of Interest.

Notwithstanding the light given by God, ten thousand dollars was called for and double that amount was used in building an addition to the school. The managers of the Review and Herald had much to do in this matter. These things must be considered. The Review and Herald is not required to pay the college debt; for if this were done, calls would be made for other schools to be helped in the same way. But the interest on this debt should be made as low as possible. Interest should not be charged upon interest, neither should those who have loaned money charge a higher rate of interest than they themselves pay. One institution should have the tenderest and most kindly feelings for its Sister institution. The work done in one is as much the Lord's work as the work done in the other. {9}

Sister White's Gift to the Schools.

The time has come when the Lord would have all the powers of his people brought into exercise to relieve the situation of our schools. In order to help in this cause, I have proposed giving my book on the parables. I feel very anxious that the General Conference shall act unselfishly in regard to this book, which is to be published to help the schools. This is a time when the Conference should stand before the people in a better light than it has hitherto done.

A Call to All Our People.

We shall call upon the people to help to the utmost of their ability just now. We shall call upon them to do a work which will be pleasing to God in purchasing the book. We shall ask that every available means be used to help to circulate this book. We shall ask that the whole field be supplied with canvassers. We shall call upon our ministers, as they visit the churches, to encourage men and women to go out as canvassers, to make a decided forward movement in the path of self-denial by giving part of their earnings to help our schools to get out of debt. Surely they can do this much to help the Master.

A general movement is needed, but this must begin with individual movements. Let each member in each family in each church make determined efforts to deny self. Let us have the whole-hearted coop-

Many, while living in violation of the laws of health, are ignorant of the relation which their habits of eating, drinking, and working sustain to their health. They will not arouse to their true condition until nature protests against the abuses she is suffering, by causing aches and pains in the system. If, even then, the sufferers would only begin the work right, and would resort to the simple means they have neglected,—the use of water and proper diet,—nature would have just the help she requires, and which she ought to have had long before. If this course is pursued, the patient will generally recover without being debilitated.

When drugs are introduced into the system, for a time they seem to have a beneficial effect. A change may take place, but the disease is not cured it will manifest-itself in some other form. In nature's efforts to expel the drug from the system, intense suffering is sometimes caused the patient.

The effects of the poison may not be immediately perceived, but it is surely doing its work in the system, undermining the constitution, and crippling nature in her efforts. In seeking to correct one evil, a far greater one is produced, which is often incurable. {1}

Those who, are thus dealt with are constantly sick and constantly dosing. And yet, if you listen to their conversation, you will often hear them praising the drugs they have been using, and recommending their use to others, because they think they have been benefited by them. It would seem that to such as can reason from cause to effect, the sallow countenance, the continual complaints of ailments, and the general prostration of those who claim to have been benefited, would be sufficient proof of the health-destroying influence of drugs. And yet many are so blinded that they do not see that all the drugs they have taken have not cured them, but made them worse.

Some will have medicine at all events. Then let them take those hurtful mixtures and the various deadly poisons, upon their own responsibility. God's servants should not administer medicines which they know will leave behind injurious effects upon the system, even if they do relieve present suffering. Every poisonous preparation in the vegetable and animal kingdoms, taken into the system, will leave its wretched influence, affecting the liver and lungs, and

deranging the system generally.

There are more who die from the use of drugs than would have died of disease if nature had been left to do her own work.

Drug medication, as it is generally practiced, is a curse. Educate away from drugs, use them less and less, and depend more upon hygienic agencies. Nature will respond to God's remedies,—Pure air, pure water, proper exercise, and a clear conscience. {2}



092

PH092 - Suggestions to Those Holding Missionary Conventions (1903)

BIBLE STUDENTS' LIBRARY

Published Quarterly by Pacific Press Publishing Co.

TERMS 25¢ PER YEAR ENTERED AT THE POST-OFFICE IN

OAKLAND.

No. 181 Oakland, Cal. October, Extra, 1903. Price, 1½¢

Reading for Missionary Convention to be held November 21 and 22, 1903.

SUGGESTION TO THOSE HOLDING MISSIONARY CONVENTIONS.

1. The success of these conventions depends on the largest number possible taking part in them. It is therefore hoped that not only will arrangements be made so that each subject will be presented by a different person, but that the series maybe mentioned privately and publicly at least one week before the meeting, so that each member may be prepared to help by way of experience or suggestion.

2. It is hoped that the papers on various subjects will be regarded merely as a foundation for study and discussion, and not as containing all there is to be said upon the subject.

3. After the first speaker has introduced the subject by using the paper prepared, it will be found desirable to give everybody a chance to give their experience and talk over the points of interest which have interested them. This discussion may be made the most profitable part of the meeting, if

(a) Each member will take some part.

(b) Each person will talk only his share of the time. {1}

(c) The leader has had experiences in missionary work and will relate them during the discussion, and thus show that he, like his Example, has learned "both to

do and to teach."

(d) This discussion is not allowed to run too long.

4. At least one meeting should be held evening after the Sabbath, or Sunday, in which definite arrangements should be made for the division of territory for the sale of papers and books. There would be considerable business of this character developed by the services, and, if possible, this should be attended to upon a week day.

5. It is earnestly hoped that these definite suggestions for missionary work will bring light to thousands everywhere as to their duty in these perilous times. We, therefore, ask our church officers, and members to unite in earnest seasons of prayer that the very best results may be seen, and that a harvest of souls may be gathered in as a result of this united effort.

Committee. {2}

A CALL TO SERVICE

By Mrs. E. G. White.

CHRISt LABORED untiringly to accomplish the great work that He came to this world to perform. His desire to save the lost race was manifest on all occasions. During His ministry He went about doing good. It was His mission to help those in need of help, to seek the lost, to lift up the bowed down, to heal the sick, to speak words of sympathy and consolation to the sorrowing and the distressed. His heart was ever touched with human woe. How earnestly He worked for sinners! How constant were His efforts to prepare His disciples to carry the Gospel message to the ends of the earth! He placed Himself on the altar of service, a living sacrifice.

If Christ, the Majesty of heaven, worked thus, should we, His followers, spare ourselves? In these last days there is a great work to be done. Unceasing activity is called for. "Darkness hath covered the earth, and gross darkness the people." Many are far from Christ, wandering in the wilderness of sin. They are strangers from the covenant of promise. The Lord is coming soon. Already the judgments of God are in the land. Shall we let the unwarned multitudes go down into darkness and death without a preparation for the future life?

If we only realized how earnestly Jesus worked to sow the world with the gospel seed, we, living at the very close of probation, would labor untiringly to give the bread of life to perishing souls. {3}

Why are we so cold and indifferent? Why are our hearts so unimpressible? Why are we so unwilling to give ourselves to the work to which Christ consecrated His life? Something must be done to cure the terrible indifference that has taken hold upon us. Let us bow our heads in humiliation, as we see how much less we have done than we might have done to sow the seeds of truth.

My dear brethren and Sisters. I speak to you in words of love and tenderness. Arouse, and consecrate yourselves unreservedly to the work of giving the light of the truth for this time to those in darkness. Catch the spirit of the great Master-worker. Learn from the Friend of sinners how to minister to sin-sick souls. Remember that in the lives of His followers must be seen the same devotion, the same subjection to God's work of every social claim and every earthly affection, that was seen in His life. God's claims must always be made paramount. Christ's example is to inspire us to put forth unceasing, self-sacrificing effort for the good of others.

God calls upon every church-member to enter His service. Truth that is not *lived*, that is not *imparted to others*, loses its life-giving power, its healing virtue. Every one must learn to work, and to stand in his lot and place as a burden-bearer. Every addition to the church should be one more agency for the carrying on of the great plan of redemption. The entire church, acting as one, blending in perfect union, is to be a living, active missionary agency, moved and controlled by the Holy Spirit. {4}

The Needed Preparation.

As surely as we seek the Lord earnestly, He will make the way plain before us. All around us are doors open for service. Let us prayerfully study the work to be done, and then enter upon it with full assurance of faith. We are to labor in quietness and humility, in the meekness and lowliness of Christ, realizing that there is a trying time before us, and that we shall always need heavenly grace in order to understand how to deal with minds. It is the patient, humble, Godlike worker who will have something to show for his labors.

As a people, and as individuals, our success depends not on numbers, on standing, nor on intellectual attainments, but on walking and working with Christ. The more fully we are imbued with His spirit, the greater will be our love for the work, and the greater our delight in following in

the footsteps of the Master. Our hearts will be filled with the love of God; and with earnestness and power we shall speak of the crucified Saviour. As He is uplifted before the people, as they behold His self-sacrifice, His goodness, His tender compassion, His humiliation, His suffering, their hearts will be melted and subdued.

The Cities to be Enlightened.

The ministry of the word in our cities rests not merely upon those who preach the word, but upon all who read and hear the word. God calls upon His people to break the bands of their precise, indoor service. He would have hundreds in our cities {5} doing the work that Christ did while on this earth,—cheering the sorrowful, strengthening the weak, comforting the mourners, preaching the gospel to the poor. In many of the cities of America scarcely anything has been done to proclaim the message of warning. Our brethren and Sisters living in these crowded centers should let their light shine amidst the moral darkness. More than one may think that his light is too small to do any good, but he should remember that it is what God has given him, and that he is held responsible for letting it shine forth. Some one else may light his taper from it, and his light may be the means of leading others out from the darkness.

Our Duty Toward Our Neighbors.

Oh, that thousands more of God's people had a realization of the times in which we are living, and of the work to be done in field service, in house-to-house labor! There are many, many of our neighbors who know not the truth. Let us become acquainted with them and seek to draw them to Christ. Entering the homes of our neighbors to sell or to give away our literature, and in humility to teach them the truth, we shall be accompanied by the light of heaven, which will abide in these houses. Our feet "shod with the preparation of the gospel of peace," we shall be prepared to go from house to house, carrying the truth to the people. Sometimes we shall find it trying to do this kind of work; but if we go forth in faith, the Lord will go before us, and will send His angels to cooperate {6} with us in our efforts to bring our neighbors to a knowledge of the truth.

The Distribution of Literature.

In the miracle of feeding the multitude with a few loaves and fishes, the food was increased as it passed from Christ to those who accepted it. Thus it will be in the distribution of our publications. God's

truth, as it is passed out, will multiply greatly. And as the disciples by Christ's direction gathered up the fragments which remained, that nothing should be lost, so we should treasure every fragment of literature containing the truth for this time. None can estimate the influence that even a torn page, containing the truths of the third angel's message, may have upon the heart of some seeker after truth.

There are many places in which the voice of the minister can not be heard, places which can be reached only by our publications,—the books, papers, and tracts, filled with the Bible truths that the people need. Our literature is to be distributed everywhere. The truth is to be sown beside all waters; for we know not which will prosper, this or that. In our erring judgment we may think it unwise to give literature to the very ones who would accept the truth the most readily. We know not what may be the results of giving away a leaflet containing present truth.

I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. I feel very thankful to our {7} heavenly Father for the interest that my brethren and Sisters have taken in the sale of "Christ's Object Lessons." By the sale of this book great good has been accomplished; and the work should be continued. The effort to circulate "Object Lessons" has demonstrated what can be done in the canvassing field. This effort is a never-to-be-forgotten lesson of how to canvass in the prayerful, trustful way that brings success. Many of our larger books could be sold if our canvassers should take up this work earnestly and energetically, filled with the realization that these books contain instruction that God desires to go to the world. Accompanied by the power of persuasion, the power of prayer, the power of the love of God, the canvasser-evangelist's work will not, can not be without fruit.

A Word to the Discouraged.

Many are so sad and discouraged, so weak in faith and trust, that they can not appropriate to themselves the rich promises of God. Let them, then, do something to help some one more needy than themselves, and they will grow strong in God's strength. Let them engage in the good work of selling our books and distributing our papers and tracts. Thus they will help others, and they will gain an experience that will give them the assurance that they